

1997

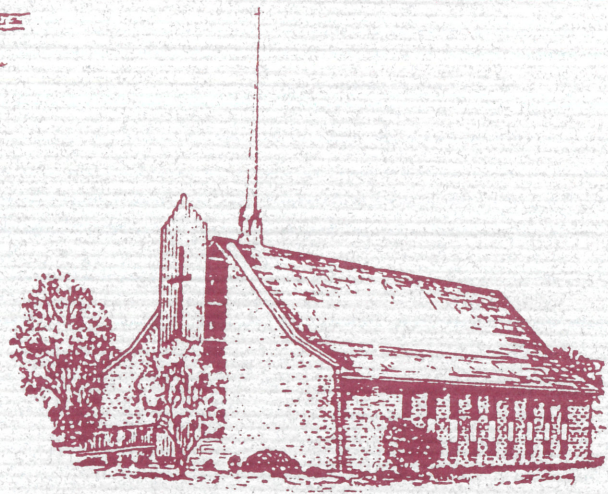
Lift up your heads, O gates!
and be lifted up, O ancient doors!
that the King of glory may come in.
Who is this King of glory?
The LORD of hosts,
he is the King of glory.
Psalm 24:9-10
(15)

June 1, 1997

*Zion Evangelical Lutheran Church
531 Woodruff Street
Southington, Connecticut 06489*



1889



1989

Service of Celebration and Dedication
of Zion Evangelical Lutheran Church's
"Gathering Place"
June 1, 1997

This morning we will gather outside by the front doors to begin our service of dedication.

Gathering Hymn: "*Holy Ground*" by Christopher Beatty

**This is ho - ly ground, we're standing on ho - ly ground,
for the Lord is present and where He is is ho - ly.
This is holy ground, we're standing on ho - ly ground,
For the Lord is present and where He is is ho - ly.**

**These are ho - ly hands, He's given us ho - ly hands,
He works through these hands, and so these hands are ho - ly.
These are ho - ly hands, He's given us ho - ly hands,
He works through these hands, and so these hands are ho - ly.**

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Welcome

A: Brothers and sisters: We have come together to dedicate this building for the fellowship of believers and for the building up of the body of Christ. From this day forward let it be a place for the gathering of the people of God, a place for proclaiming the Gospel through Word and deeds, a place for bringing life and hope to us and to this community.

Welcome from President of Zion Evangelical Lutheran Church, Marilyn Miller

Laying of the 1997 Marker Stone

Bishop: Let us Pray: O Lord Jesus Christ, Son of the living God, who is the one Foundation, and the Chief Cornerstone of the Holy Church; Bless what we do now in laying this stone in your Name. We ask you to be the beginning, the increase, and the consummation of this our work, which is undertaken to your glory; who with the Father and the Holy Spirit lives and reigns, one God, world without end.

C: Amen.

Bishop: In the faith of Jesus Christ I do lay this Marker Stone; In the Name of the Father, and of the Son, and of the Holy Spirit. Amen.

Presentation of the Key to the Front Doors

The builder (Newfield Construction Company) gives the key to Building Co-Chairman Frank Miller. He passes it to Pastor Debner. Pastor Debner passes the key to President Marilyn Miller who unlocks and opens the doors.

Hymn of the Day: *"Let All Things Now Living"* by Katherine K. Davis

**Let all things now liv-ing A song of thanks-giv-ing
To God the cre-a-tor tri-um-phant-ly raise,
Who fash-ioned and made us, pro-TECT-ed and stayed us,
who still guides us on to the end of our days.
God's banners are o-er us, His light goes be-fore us,
A pil-lar of fire shin-ing forth in the night,
Till shad-ows have van-ished And dark-ness is ban-ished,
As for-ward we trav-el from light into light.**

**His law he en-forc-es, The stars in their cours-es
And sun in its or-bit o-be-dient-ly shine;
The hills and the mountains, The rivers and foun-tains,
The deeps of the o-cean pro-claim him di-vine.
We too should be voic-ing Our love and re-joic-ing;
With glad ad-o-ra-tion a song let us raise,
Till all things now liv-ing U-nite in thanks-giv-ing:
"To God in the high-est, ho-san-na and praise!"**

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The Nicene Creed

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from god, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and Son he is worshipped and glorified. he has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

The Prayers of the Church

A: Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs:

A: For the opportunity to continue our ministry in this place with renewed vision and guidance by the Holy Spirit, we give you thanks. Lord, in your mercy. Hear our prayer.

A: For the ministry we share with the New England Synod and the Evangelical Lutheran Church in America and for our Bishops, George and Robert, and all who work for us, we give you thanks. Lord, in your mercy, **Hear our prayer.**

A: For the talents and skills of all who have worked to bring our building to completion, we offer our praise and thanksgiving. For the talent of our architect, the capability of our building committee and the skill of our construction workers, we give you thanks. Lord in your mercy, **Hear our prayer.**

A: For the leadership and vision of our Building Committee, our Congregational Council and our membership in the decisions and planning for the future, we offer our humble thanks. Lord in your mercy, **Hear our prayer.**

A: For the activities that have been planned and will be planned for this new building in the areas of outreach, fellowship and education, we praise and thank you. Lord, in your mercy, **Hear our prayer.**

Bishop: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ, our Lord. **Amen.**

The Sharing of God's Peace

Bishop: Christ is our peace, for he has broken down the dividing wall between us, reconciling us to God in one body through the cross (Ephesians 2:14, 16)
The peace of the Lord be with you always.

C: And also with you.

The Offering

Special Music: "*Sonata for Oboe and Piano*" by C. Saint-Saens performed by Keith Thomas and Christopher Messner

The Offertory Prayer

A: Wise and gracious God,

C: receive the labor of our hands--these gifts of money, bread, and wine--along with the offering of our lives. Nourish us with the life of your Son, that we might be his body in the world, making known your abundant mercy in Jesus Christ our Lord.

The Great Thanksgiving

Bishop: The Lord be with you

C: And also with you.

Bishop: Lift up your hearts.

C: We lift them to the Lord.

Bishop: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

Bishop: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C: Holy, holy, holy Lord, Lord God of power and might: Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Eucharistic Prayer

Bishop: Holy God, holy and mighty one, holy and immortal: you we praise and glorify, you we worship and adore. You formed the earth from chaos; you encircled the globe with air; you created fire for warmth and light; you nourish the lands with water. You molded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherished them as your own.

That also we, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus, who in the night in which he was betrayed, took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this in remembrance of me. Together as the body of Christ, we proclaim the Lord's death until he comes:

C: Christ has died. Christ is risen. Christ will come again.

Bishop: With this bread and cup we remember your Son, the first-born of your new creation. We remember his life lived for others, and his death and resurrection, which renews the face of the earth. We await his coming when, with the world made perfect through your wisdom, all our sins and sorrows will be no more.

C: Amen. Come, Lord Jesus.

Bishop: Holy God, holy and merciful one, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love. Shelter in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world.

C: Amen. Come, Holy Spirit.

Bishop: Holy and benevolent God, receive our praise and petitions, as Jesus received the cry of the needy. Fill us with your blessing, until, needy no longer, and bound to you in love, we feast forever in the triumph of the Lamb. Through whom all glory and honor is yours, O God, O Living One, with the Holy Spirit, in your holy Church, now and forever. **Amen.**

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Distribution of Holy Communion

Today our Lord Jesus invites you to his table for a meal. All those baptized into his death and resurrection are invited. In this meal, Christ gives himself, "*This bread is my body; This wine is my blood, given for you.*" Christ is present, forgiving, renewing and creating life for all who take him at his word. You may commune by eating the bread and drinking from the cup or you may take the bread and dip it into the wine. After you have communed, please return to your seat.

Special Music:

by Julia Cunningham, on Harp

"O' Carolan"

Turlough

"Romance Sans Paroles"

Gabriel Faure

"Romance Without Words"

Felix Godeffroid

Selections of CPE Bach

Post Communion Prayer

A: God our provider, in Christ Jesus you satisfy our hunger by feeding us with the bread of life. From your bounty fill the hungry with good things, until all the peoples of the earth celebrate the great and promised feast in Jesus Christ our Lord. Amen.

Greetings from Special Guests

(Those present may bring their greetings, letters from others will be announced.)

Benediction

Bishop: The Lord of earth and heaven has assembled you before him this day to dedicate this house of prayer. May he fill you with the blessings of heaven.

C: Amen.

Bishop: God the Father wills that all his children scattered through the world become one family in his Son. May he make you his temple, the dwelling place of his Holy Spirit.

C: Amen.

Bishop: May God free you from every bond of sin, dwell within you and give you joy. May you live with him for ever in the company of all his saints.

C: Amen.

The bishop takes the pastoral staff and continues.

Bishop: May almighty God bless you, the Father, and the Son, + and the Holy Spirit.

C: Amen.

Recessional Hymn: "Lift High the Cross" by George W. Kichin & Michael R. Newbolt

**Refrain: Lift high the cross, the love of Christ pro-claim
Till all the world a-dore his sa-cred name.**

**Come, Christians fol-low where our cap-tain trod,
Our king vic-to-rious, Christ, the Son of God. (Refrain)
Led on their way by this tri-um-phant sign,
The hosts of God in con-qu'ring ranks com-bine. (Refrain)**

**All new-born sol-diers of the Cru-ci-fied
Bear on their brows the seal of him who died. (Refrain)**

**O Lord, once lift-ed on the glo-rious tree,
As thou hast prom-ised, draw us all to thee. (Refrain)**

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A: Go in peace and serve the Lord.

C: **Thanks be to God!**

Postlude: "Sonata #2" George F. Handel performed by Keith Thomas and Christopher Messner

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The Participants

The Presiding Minister	The Reverend Robert Isaksen <i>Bishop of the New England Synod, Evangelical Lutheran Church in America</i>
The Assisting Minister	The Reverend James Debner <i>Pastor, Zion Evangelical Lutheran Church, Southington, CT</i>
The Director of Music	Mr. Christopher Messner <i>Director of Music, Zion Evangelical Lutheran Church, Southington, CT</i>
The Musicians	Ms. Julia Cunningham, Harpist Mr. Keith Thomas, Oboist Mr. Christopher Messner, Pianist & Organist

The Choirs

Senior: Fran Freitag, Bill Holbrook, Lydia Holbrook, Barbara Debner, John Kjellson, Faith Kjellson, Michelle Gibbs, Lisa Reider, Roberta Kuhr, Walter Kuhr, Linda Muhlbach, James Debner, Gregory Kuhr, Christopher Messner, Lynnette Kaschke.

Zion Angel: Cory Caron, Kristie Charette, Jessica Chyinski, Alyssa Cochran, Abigail Debner, Joshua Debner, Kimberly DeMarino, Stephanie DeMarino, Anna Dudac, Eric Gehrken, Benjamin Geroge, Samantha George, Jesscia Gibbs, Megan Gibbs, Frank Gilcreast, Tyler Mankus, Sarah Miller, John Muhlbach, Jason Reider, Jeffrey Reider, Megan Schmidt, Michael Schmidt, Christina Webster, Jacob Webster, Kevin Welton.

Crucifer	Heather Kuhr
Torch bearers	Gordon Reed & Sara Mazurick
Acolytes	George Reed,
Greeters and Ushers	Lisa Chalko & Mary Jobs
Lector	Frank Gilcreast
Communion Assistants	Joe Mallon & Roberta Kuhr
Newfield Construction Inc.	Damien Davis, President Tom Marra, Project Manager Bill Johnson, Superintendent
The Architect	Earl R. Lindgren, AIA

Flowers

The flowers on the altar this morning are given by Clara Tiede Poirier & Martha Tiede Vanek in loving memory of their brother William Gus Tiede; and by George & Sandy McKenney in appreciation of the time & talent of the Stained Glass Team. The center altar flowers are given by Frank & Marilyn Miller in celebration of all God's gifts. The centerpiece on the table in the reception area has been donated by Jim Palmieri of Palmieri Florists, in celebration of our dedication.

Stained Glass Pentecost Panel "The Spirit of New Hope"

The stained glass panel near the altar is entitled "The Spirit of New Hope." This is the third panel in a series of seasonal works of art that celebrate the church year. It will be dedicated on June 8th. This panel was completed in time for today's celebration to remind us of the Spirit's work in our ministry..

Dedication Committee Co-Chairpersons

Gerald McKenney Germaine Thomas

Reception Committee

Ruth Buchanan Lois Leach

The Art Treasures of Zion - A Glorious Pictorial Ministry

The glorious stained glass triptych, the focal point of the transition space between the new fellowship area and the sanctuary, showcases stained glass window panels which were once part of the old "Bristol Street Church".

The three original windows were given by congregational families as memorials in the early 1940's. In 1959, when the Bristol Street property was sold and the congregation moved to its present location, they brought their beloved stained glass windows with them. The windows have been in storage since that time. Now, in 1997, as we celebrate the completion of the first phase of our expansion and over 35 years later, they find their home once again at Zion. This time, as part of a beautiful window-scape. Their rightful place in American Liturgical Art is secured as they serve to link the old to the new, and, the past and present, to the future.

The beautiful stained glass panels depict three scenes from the life and teachings of Christ. The first, is Jesus as the Good Shepherd surrounded by his flock. The second, is a picture of the Lord as He arose on Easter morning and the third, shows Jesus blessing the little children.

Our window; a glorious pictorial ministry, a statement of faith, a resounding symphony for the eyes, and our hymn of praise and thanksgiving. Our good news to the world, the message is always the same...from generation to generation.

A History and A Future

The windows were designed and built in the early 1940's by German born artist and craftsman Adolph Wenkert. Two windows were given by the Ferdinand Krampitz family and the other window by the Pekrul and Tiede families, in memory of their brother. In 1996, Zion's Building Committee granted conservatorship of the stained glass windows to Sandra McKenney, artist, and member of the congregation. Restoration efforts began early in 1997. The seven panels were removed from their original frames, restored and installed in a specially designed 15 panel window frame, in the new building addition. The completion of the additional eight window-scape panels will be undertaken by Zion's Stained Glass Team in 1997-98.

Spirit of New Hope

This panel is the third in the series of light box panels created by Zion's Stained Glass Team. It was designed to be part of the dedication celebration. The inspiration for this panel comes from the scripture Acts 2:1-6, 16-21. This text describes the rushing wind and tongues of fire which represent the Holy Spirit descending on the apostles on the special Day of Pentecost.

You are at once drawn to the wind swirling through the tongues of fire which surround the growing church. The effusion of an energizing spirit is skillfully represented by the movement of the fire. This spirit, visualized in reds, oranges, and yellows dances through the flowing green landscape. The profile of Zion's new building is central to the composition and completely surrounded by God's active spirit. This important design element is used to further emphasize that the spirit is at work here, in this place. The glowing sunset is present as a constant reminder that at days end, there is always hope.

The dove, wings spread in flight, is the symbol of the Holy Spirit bringing a green ribbon of new hope to the world. Green, the traditional color of Pentecost is used throughout to represent growth in both a literal and spiritual sense. The twelve sided shape around the dove represents the twelve apostles, sent forth with the Spirit's visible tongues of fire on the Day of Pentecost to be messengers to the world. The Trinity, unifying the twelve apostles is shown as the triangle shape behind the dove.

This panel, is an original design by Barbara Debner. It's timely completion required an outstanding effort on the part of Zion's Stained Glass Team. It is made up of more than 260 pieces of specialty art glass selected for its unique texture and movement. Both traditional lead and contemporary foil techniques were used in its construction and this is Zion's first attempt at glass plating for depth.

Zion Prepares for the Future

In the summer of 1992, The Rev. Jerome Burce, pastor of Zion Evangelical Lutheran Church, organized cottage meetings which were hosted by members of the congregation. Pastor Burce presented a five year plan for discussion. From these cottage meetings, three goals were defined and set apart as five year objectives in the ministry of Zion:

1. Acquire a new organ to enhance worship,
2. add more class room space to help with Christian Education,
3. and increase membership and worship attendance.

These cottage meetings also served to bring the congregation together.

In order to attain these goals, fund raising was needed. The Rev. John D. Reisch, Building Consultant for the Division of Outreach-ELCA, was recommended to Pastor Burce by Rev. Dr. Michael R. Rothaar, staff person with the Division for Congregational Ministries in the ELCA. Rev. Reisch, a Southington native, conducted a study at Zion, which included, assessing the need to expand building facilities and determining the amount of capital needed to meet these building needs. Kairos Associates, a fund raising consultant, was hired by Zion at the suggestion of Rev. Reisch. On April 26, 1993, Mrs. Ann Bailey, of Kairos Associates, met with Zion's Church Council, and members of the Building, Organ and Attendance Committees. Her presentation was informative and inspiring. Mrs. Bailey encouraged the members of Zion to set goals high and look to the future with enthusiasm. At the next meeting, Kairos Associates consultant, The Rev. Duane Carlson, explained the process of fund raising to the members of Zion.

Following this meeting, an Appeal Advisory Committee was formed, and a theme was chosen: "*Prepare the Way.*" The Leadership roster for the appeal included: General Chairperson, Frank Miller; Administrative Director, Gerald McKenney; Pacesetter Director, Joseph Mallon; Communications Director, Susan Miller; Celebration Directors, Lois Leach & Germaine Thomas; Connector Director, Frank Gilcreast; and Spiritual Director, Mary Jobs. This group prayed, planned and worked together to "*Prepare the Way.*"

A weekend was planned for the entire congregation, this included two dinners at Mary Our Queen Roman Catholic Church, a Pacesetter Dinner on December 3rd, followed by a Celebration Dinner on December 4, 1993. Our prayers and hard work were answered, as this night was magical for all who attended. December 5th was Commitment Sunday, and by the end of our campaign 113% of our \$125,000 goal of was pledged over a three year period.

Now the time had come to begin expanding our church facility. A Building committee was formed which included: Andy Nicholas and Frank Miller as Co-Chairmen, Gerald McKenney, Mary Betterini, Walter Kuhr, Bill Leach, Helmut Jobs, Ray Drennen, Eileen McKenney, and Pam Sullivan. Earl Lindgren & Associates, Architects were hired to help design our new addition. Mr. Lindgren met with our congregation for a brainstorming session where all attendees had the opportunity to express their specific ideas and concepts for the new building. He prioritized our wants and needs into three categories:

1. Education
2. Social (fellowship & Apple Harvest)
3. Worship

During discussion regarding the Worship area, the congregation decided to include the three stained glass windows from the Bristol Street Church as part of the new addition. These three windows were originally donated by the Tiede, Pekrul and Krampitz families in the 1940's.

Building Committee Meetings were held regularly in 1994 to develop a plan to present to the congregation. The Organ Committee (Pastor Burce, Gwen Hopko, Gerry Thomas and Nick Salerno) selected and purchased an organ from Rodgers Organ Company. It was first played on Christmas Eve, 1994. **This was the first goal attained on our five year plan.**

Pastor Burce left for a new call in Lakewood, Ohio on July 10, 1994. The members of Zion extended a call to the Rev. James Debner in December, 1994, and celebrated his installation on February 26, 1995.

Design plans for the new addition were changed after contractor bids came back over budget in the Spring of 1995. The congregation voted to scale down the size of the building plans in the Fall of 1995.

As plans progressed, the Congregation accepted the bid for construction submitted by Newfield Construction Company of Hartford, CT in the Spring of 1996. The Groundbreaking Ceremony was held on the front lawn, following the Youth Sunday Service May, 1996. Construction began in September and continued through May 1997. **This accomplished our second goal of expanding our facility.**

Our third goal, set in 1994 was to increase attendance. Since that time our baptized membership and worship attendance has increased significantly. Two services for Christmas and Easter were added in addition to Saturday worship services which began in 1996. **Our third goal accomplished, we gather to celebrate Dedication Sunday, June 1, 1997, as we dedicate this building to the glory of God.**

We face the future with hope and faith in a God who stands beside us and fills us with his Holy and powerful Spirit. Show us, O God, as much of your purpose, because we have it, as shall steady us. We do not ask that the way be made smooth, or even that you would give us the strength which you have promised. We ask only for the grace to use what you have already promised in Christ Jesus. Amen.

The 1997 Congregational Council

President	Marilyn Miller
Vice President	Gordon Reed
Treasurer	Charles DeMarino
Secretary	John Muhlbach
Director of Church Facilities	William Fissette
Director of Worship & Music	Ruth Kurtz
Director of Membership & Witness	Frank Gilcreast
Director of Christian Welfare	Lynn Reed
Director of Financial Affairs	Joseph Mallon
Director of Christian Education	Lisa Charette
Director of Christian Fellowship	Linda Muhlbach

The Building Committee

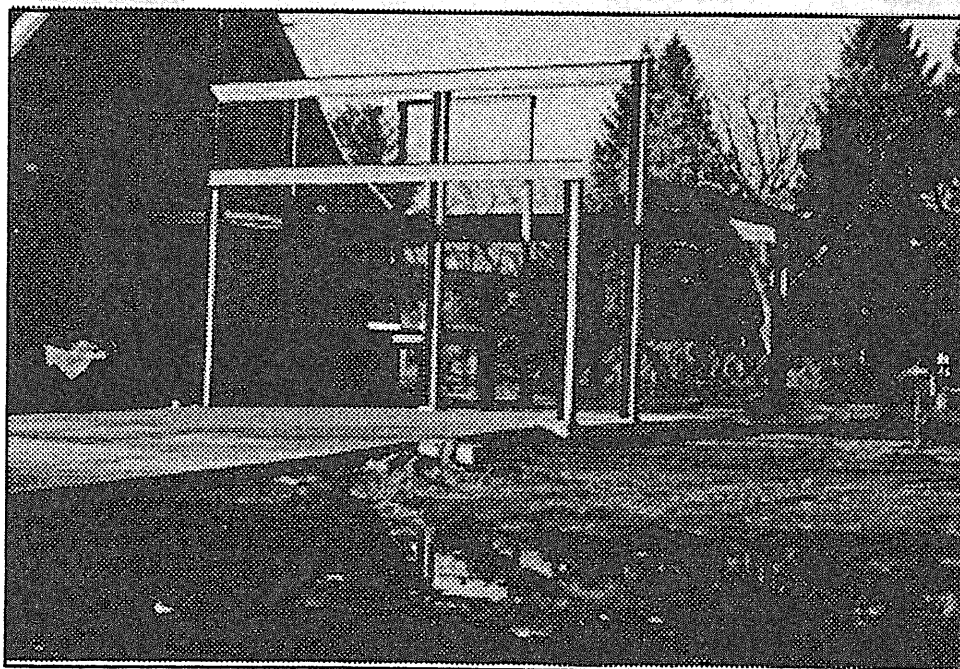
Co-Chairman	Andrew Nicholas
Co-Chairman	Frank Miller
Secretary	Ray Drennen
Members	Walter Kuhr
	Helmut Jobs
	Gerald McKenney
	Mary Betterini
	William Leach
	Eileen McKenney
	Pam Sullivan



Frank Miller, Co-chairman of the Building Committee, turns the second shovel of dirt at the ground breaking ceremony on May 30, 1996.



Jacob Frank Webster, age 2 joins in the days festivities.



Steel beam construction begins in the winter of 1996.

HISTORY OF ZION EVANGELICAL LUTHERAN CHURCH

- 1849 German families moved into Southington.
- 1867 December 4, organized as German Evangelical Lutheran Church of Plantsville and Southington. Services were every other Sunday, in German.
- 1871 Built a one room Chapel with 30 movable pews. Each member required to pay \$6.00 annual dues.
- 1889 In disagreement over a vote to ask for the resignation of the pastor, a group of parishioners withdraw and form The German Lutheran Evangelical Zion Society.
- 1894 A parcel of land was purchased on Bristol Street.
- 1895 The new Bristol Street Church was dedicated.
- 1957 Decision is made to raise funds and look for possible new locations for a new church.
- 1960 First time use of "pledged funds" by congregation to purchase land on Woodruff Street and Pleasant Street.
- 1963 Ground was broken for the new church. Cost of construction - \$100,000.
- 1964 New building dedicated Sunday, July 26.
- 1967 Start of Zion Nursery School.
- 1969 Began making apple fritters for Apple Harvest Festival.
- 1978 Joined Association of Evangelical Lutheran Churches.
- 1982 Formal Covenant between First Lutheran, St. Paul's Episcopal and Zion Lutheran.
- 1988 Mortgage Burning - mortgage paid one year ahead of schedule.
- 1994 Purchase of new organ.
- 1996 Groundbreaking for new addition.
- 1997 June 1, Dedication of new addition.

PASTORS OF ZION EVANGELICAL LUTHERAN CHURCH

1889 - 1899	Rev. Theodore Gross
1899 - 1906	Rev. William Moenkemoeller
1907 - 1917	Rev. Edward Kretzmann
1918 - 1931	Rev. Edward Merkel
1931 - 1947	Rev. John N. C. Mohrmann
1947 - 1953	Rev. Richard Pera
1953 - 1955	Rev. Norman G. Brauer
1955 - 1956	Rev. Arthur W. Lesslie (Vicar)
1957 - 1958	Rev. George C. Peterson (Vicar)
1956 - 1964	Rev. Earl E. Petzold ('56 - '57 as Vicar)
1964 - 1971	Rev. Paul D. Steinke
1971 - 1972	Rev. G. Kenneth Kausch (interim)
1972 - 1987	Rev. Richard J. Kiesling
1987 - 1988	Rev. Frederick Rapp (interim)
1988 - 1994	Rev. Jerome E. Burce
1994 - 1994	Rev. William Howard (interim)
1995 - Pres.	Rev. James A. Debner

Special Thanks to all those who gave so generously of their time, talent and energy to make this Dedication a Celebration! A special thank you to our conservator, Sandra McKenney for restoring the three stained glass windows to their original beauty.